

Milford Striped Bass Club Inc.

Main P.O. Box 103

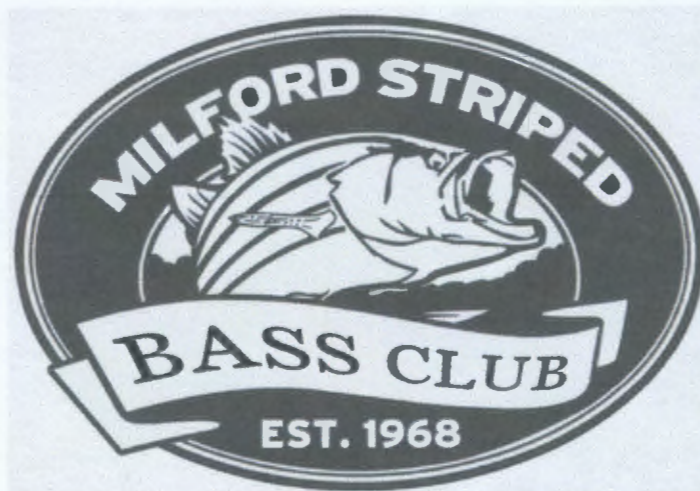
Milford, CT 06460

Postmaster: Send address changes to above address.

Check Out Our Website at [www.milfordstripedbass.com](http://www.milfordstripedbass.com)

# **TITE-LINES**

**NEWSLETTER OF THE MILFORD STRIPED BASS CLUB**



**APRIL 2019**

## General Meeting

This month's general meeting will be held at 7:30 PM, April 24th, 2019 at the American Legion Hall, Merwin Ave., Woodmont, CT.

### The MSBC TITE-LINES

Published 11 times a year by the Milford Striped Bass Club. P.O. Box 103, Milford, CT 06460

All communications concerning The MSBC TITE-LINES should be addressed to: The MSBC TITE-LINES P.O. Box 103, Milford, CT 06460

Responsibility for contents of articles, papers, abstracts, etc. published herein rests entirely on the authors, not on the editor.

Postmaster: Send Address change to the MSBC TITE-LINES, c/o MEMBERSHIP, P.O. Box 103, Milford, CT 06460

#### CLUB OFFICERS FOR 2013

President.....Jim Pritchard  
1st VP.....Rob Jadach  
2ndVP.....Fred Chyselkos  
Treasurer....Johnny Belinda  
Recording Secretary..Lynn Pritchard  
Corresponding Secretary and Tite-Lines Editor,  
Harry Novak  
Photographer.....Jessie Henman  
Fish Committee... Paul Gluhanich, Ted Griangos  
Trout Derby.....Shawn and Jen Lalond  
Elected Board Members... John Nangle, Jack  
Wallace, and Miguel Morales  
Interclub...Grahm Lapham, Mike LaPuglia

It's Your Newsletter!

Remember to give Harry Novak a call if you have something to put in the "Tite-Lines".

203-261-4361 or harryn321@charter.net

I am trying to get the news letter out via e-mail and would like to get your current e-mail addresses.

### Upcoming Events

1. MSBC General Meeting, April 24th, 2019, 7:30 PM at the American Legion Hall, Merwin Ave. Woodmont Ct.
2. MSBC Annual Childrens Trout Derby, Saturday, May 4th 2019. Milford Duck Ponds.



# Island Point LODGE

www.islandpointlodge.com INC.

Salmon & Halibut Fishing in Southeast Alaska

PO Box 662, Douglas, MA 01516

PO Box 1669, Petersburg, AK 99833

Call Us @ 1-800-352-4522

Email: frank@islandpointlodge.com

**THE ONLY  
BAIT STORE  
IN TOWN**



**BRANFORD  
BAIT & TACKLE**

**203-315-1313**

**LIVE BAIT**  
-RODS  
-PEELS  
-TACKLE  
-+MORE

**GRAND OPENING**

**The Fish Don't  
Stand a Chance!**

OPEN  
6 AM - 6 PM  
7 DAYS A WEEK

51 GOODSSELL PT RD.  
BRANFORD, CT  
INSIDE BRUCE & JOHNSON'S MARINA WEST



**TACKLE CO.**

25 Smith Avenue  
Niantic, CT 06357  
Phone: (860) 739-7419  
Fax: (860) 739-9208

## President's Letter

Our season is here and its time to get things rolling. Before we do, I want to thank everyone that attended and participated in our first fishing flea market. For the first time doing the new format I think it was a great success. We learned a lot about things we can do different and better but overall it was a great success for the club. The club did better than we have in the past few years with the flea market and it was easier for the members that usually work the event. As I said we learned a lot and have room for improvement, but the format does work well.

The next big thing on our agenda is the children's trout derby. Its being held on May 4th which is just a couple of weeks away. This year the budget is very tough, and the volunteer list is lean so far. We really need to get together and make this happen again as successful as all the previous years. If you are free and wish to help, please contact Jen and Shawn or just show up on derby day. The amount of work and effort that goes into the derby is huge and any helping hands are truly welcome.

After the derby we roll into our fishing tournament season. Get ready to fish, compete and have some fun! We will be discussing all the above at our monthly meeting so PLEASE make your best effort to attend. This is the time of year we need everyone to band together and keep our club growing and on track. Thanks again for your membership and participation!

**FISH ON! Jim**



**Black Hawk II**  
 PO Box 46  
 Niantic, CT 06357

**860-448-3662**

\*\*\*\*

**800-382-2824**

[BlackHawkFishing@gmail.com](mailto:BlackHawkFishing@gmail.com)



**203.283.1432**

40 BRIDGEPORT AVE. (RT1)  
 MILFORD, CT 06460

**FISHERMAN'S  
 PARADISE**

WATER ACCESS TO THE SHIP FROM OUR PRIVATE SLIP ON THE Housatonic RIVER

SALT & FRESHWATER FISHING SUPPLIES  
 RODS • REELS • BAIT • TACKLE • ICE • LINE



SCREENPRINTING • WEB DESIGN • BUSINESS CARDS • BANNERS

[www.byobprintanddesign.com](http://www.byobprintanddesign.com)

**BOBBY J'S  
 BAIT & TACKLE**  
 FULL LINE OF  
 FRESH & SALTWATER BAIT (203)876-1495  
 TACKLE AND GEAR

354 New Haven Ave Unit #5  
 Milford, CT 06460



**Victor Yanosy**

Realtor  
 C. 203.520.5690  
 O. 203.261.0028  
 F. 203.452.0817  
[victor.yanosy@raveis.com](mailto:victor.yanosy@raveis.com)  
[victoryanosy.raveis.com](http://victoryanosy.raveis.com)  
 945 White Plains Road  
 Trumbull | CT 06611

**CHP** Certified Homeownership Professional

**WILLIAM RAVEIS**  
 REAL ESTATE • MORTGAGE • INSURANCE

RAVEIS.COM

**Stratford Bait & Tackle**

1076 1/2 Stratford Avenue  
 Stratford, CT 06615  
 (203) 377-8091



**Chris Fulton**  
 Owner

Reel & Rod Repair  
 Bait & Tackle Custom Rods  
 Specializing in Saltwater Fly Fishing  
 Fresh & Saltwater Fly Tying Materials



**Dulin Automotive, Inc.**  
 79 Bridgeport Ave  
 Milford, CT 06460  
 203-877-8114



# First Annual MSBC Tackle Flea Market



# MSBCFlea Market

# Milford Striped Bass Club, Inc.

Main P.O. Box 103 Milford, CT 06460

## Application and Annual Membership Renewal Form

For the period of March 1, 2019 through February 28, 2020

(Circle one Fee)

Individual Membership: Age 18 and over \_\_\_\_\_ \$65.00  
Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$70.00  
Senior Citizen Membership: Age 65 and over \_\_\_\_\_ \$35.00  
Senior Citizen Family Membership, self, spouse, children & grandchildren age 17 & under \_\_\_\_\_ \$45.00  
Couple Membership, self, significant other, children and grandchildren 17 & under \_\_\_\_\_ \$70.00

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ Work Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

Boat Make \_\_\_\_\_ Length \_\_\_\_\_ Name \_\_\_\_\_

**\*\*\*\*\*Must Be Completed For Family Membership\*\*\*\*\***

Spouse's Name \_\_\_\_\_

Children's Name \_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

\_\_\_\_\_ Age \_\_\_\_\_

Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

This form must be returned with fee. Please return this form with your check payable to MSBC. Annual dues are due and payable on February 1, 2019 and may be returned no later than February 28, 2019.

Memberships are not final until approved by the Board. Pro-rated after June 1st. Members who join after October will be carried through the following year.

Meetings are held on the last Wednesday of the month at 7:30, PM with the exception of November when we will not have a meeting. December's meeting is election night and is held the second Wednesday of December. Meetings are held at:

American Legion Hall Post 196  
25 Merwin Avenue  
Woodmont, CT